

<b>MEETING:</b>	<b>HEALTH AND WELLBEING BOARD</b>
<b>MEETING DATE:</b>	<b>15 September 2015</b>
<b>TITLE OF REPORT:</b>	<b>Health and Wellbeing Board Work Plan</b>
<b>REPORT BY:</b>	<b>Director of Children's Wellbeing</b>

**1. Classification**

Open

**2. Key Decision**

This is not an executive decision

**3. Wards Affected**

County-wide

**4. Purpose**

4.1 To seek the views of the Board and finalise the quarterly forward plan

**5. Recommendation**

**THAT: The report be noted**

**6. Appendices**

Appendix 1 - An outline work programme for the Committee.

**7. Background Papers**

None identified.